

Seat No.: \_\_\_\_\_

Enrolment No. \_\_\_\_\_

**GUJARAT TECHNOLOGICAL UNIVERSITY****MCA - SEMESTER-I • EXAMINATION – SUMMER 2013****Subject Code: 610007****Date: 17-06-2013****Subject Name: Enterprise Resources & Financial Management****Time: 10:30am to 13:00pm****Total Marks: 70****Instructions:**

1. Attempt all questions.
2. Make suitable assumptions wherever necessary.
3. Figures to the right indicate full marks.

|                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-------------|---------|--|----------|----------|--------|--|-----------------|--------|--|-----------|--------|--|---------------|-------|--|------------------|-------|--|----|
| Q.1              | (a)             | What is Journal? Discuss the various types of Accounts with examples and explain the Accounting rules of Debit-Credit for the purpose of recording in the Journal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 07          |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
|                  | (b)             | Discuss tangible and intangible benefits of the ERP system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07          |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
|                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
| Q.2              | (a)             | Write the journal entries for the following transactions in the Books of M/S Roshan<br>a) On 2 April 2012: A merchant started business with rupees 10,000/-<br>b) On 2 April 2012: Deposited into Bank rupees 4,000/-<br>c) On 5 April 2012: Purchased goods on Credit from Ram 4,000/-<br>d) On 6 April 2012: Paid Cash to Mohan 500/-<br>e) On 10 April 2012: Cash Sales 1,000/-<br>f) On 15 April 2012: Sold goods to Sohan 2,000/-<br>g) On 20 April 2012: Received Cash from Ganesh 6,000/-<br>h) On 25 April 2012: Purchased Goods for Cash 2,000/-<br>i) On 29 April 2012: Withdraw Cash from Bank 1,000/-<br>j) On 30 April 2012: Goods given away as free samples 100/-<br>k) On 30 April 2012: Stole away (Theft) Cash rupees 150/- and Goods rupees 200/- | 07          |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
|                  | (b)             | Define capital Budgeting. Explain various types of capital budgeting proposals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 07          |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
|                  |                 | OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
|                  | (b)             | What is a Ratio? How can solvency of a firm be measured? Discuss.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 07          |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
|                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
| Q.3              | (a)             | From the following extracts and information obtained from the books of Mr. O.R. Patel prepare Trading and Profit & Loss Account for the year ended on 31st March 2012 and a Balance Sheet as on that date.<br><br><table><tr><td>Particulars</td><td>Dr.<br/>(Rupees)</td><td>Cr (Rupees)</td></tr><tr><td>Capital</td><td></td><td>2,03,000</td></tr><tr><td>Drawings</td><td>15,000</td><td></td></tr><tr><td>Land &amp; Building</td><td>90,000</td><td></td></tr><tr><td>Machinery</td><td>40,000</td><td></td></tr><tr><td>Machine Tools</td><td>3,000</td><td></td></tr><tr><td>Bills Receivable</td><td>3,000</td><td></td></tr></table>                                                                                                                      | Particulars | Dr.<br>(Rupees) | Cr (Rupees) | Capital |  | 2,03,000 | Drawings | 15,000 |  | Land & Building | 90,000 |  | Machinery | 40,000 |  | Machine Tools | 3,000 |  | Bills Receivable | 3,000 |  | 10 |
| Particulars      | Dr.<br>(Rupees) | Cr (Rupees)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
| Capital          |                 | 2,03,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
| Drawings         | 15,000          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
| Land & Building  | 90,000          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
| Machinery        | 40,000          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
| Machine Tools    | 3,000           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |
| Bills Receivable | 3,000           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |             |         |  |          |          |        |  |                 |        |  |           |        |  |               |       |  |                  |       |  |    |

|     |     |                                                                                                                                      |          |          |  |    |
|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--|----|
|     |     | Opening Stock                                                                                                                        | 40,000   |          |  |    |
|     |     | Purchases & Purchase Returns                                                                                                         | 51,000   | 2,650    |  |    |
|     |     | Wages                                                                                                                                | 20,000   |          |  |    |
|     |     | Carriage on Purchases                                                                                                                | 1,000    |          |  |    |
|     |     | Carriage on Sales                                                                                                                    | 500      |          |  |    |
|     |     | Coal and Fuel                                                                                                                        | 5,000    |          |  |    |
|     |     | Salary                                                                                                                               | 5,000    |          |  |    |
|     |     | Rent and Taxes                                                                                                                       | 2,800    |          |  |    |
|     |     | Discount                                                                                                                             | 1,500    |          |  |    |
|     |     | Bills Payable                                                                                                                        |          | 3,800    |  |    |
|     |     | Bank Account                                                                                                                         | 25,000   |          |  |    |
|     |     | Cash in Hand                                                                                                                         | 400      |          |  |    |
|     |     | Debtors and Creditors                                                                                                                | 45,000   | 40,000   |  |    |
|     |     | Repairs                                                                                                                              | 1,800    |          |  |    |
|     |     | Purchase of New Land                                                                                                                 | 7,500    |          |  |    |
|     |     | Bad Debts                                                                                                                            | 1,200    |          |  |    |
|     |     | Advertisement                                                                                                                        | 500      |          |  |    |
|     |     | Sales Return and Sales                                                                                                               | 2,000    | 1,15,000 |  |    |
|     |     | Gas and Water                                                                                                                        | 200      |          |  |    |
|     |     | Oil and Greese etc.                                                                                                                  | 600      |          |  |    |
|     |     | Furniture                                                                                                                            | 1,200    |          |  |    |
|     |     | Sundry Expense                                                                                                                       | 800      |          |  |    |
|     |     | Printing and Stationary                                                                                                              | 450      |          |  |    |
|     |     |                                                                                                                                      | 3,64,450 | 3,64,450 |  |    |
|     |     | Adjustments                                                                                                                          |          |          |  |    |
|     |     | (i) Closing Stock was valued for Rs. 60,000                                                                                          |          |          |  |    |
|     |     | (ii) Make Provision for Depreciation 5% on Machinery, 15% on Machine Tools and 5% on Furniture                                       |          |          |  |    |
|     |     | (iii) Create a reserve of 5% for Bad Debts and 2.5% for Discount on Debtors                                                          |          |          |  |    |
|     |     | (iv) Outstanding wages for Rs. 1,500 and Salary for Rs. 450                                                                          |          |          |  |    |
|     | (b) | Define Standard Costing. Discuss its advantages and limitations.                                                                     |          |          |  | 04 |
|     |     | OR                                                                                                                                   |          |          |  |    |
| Q.3 | (a) | What are the differences between Trial Balance and Ledger? Discuss.                                                                  |          |          |  | 07 |
|     | (b) | Do you consider depreciation as a source of funds? Why? Discuss any one method for calculating depreciation with example.            |          |          |  | 07 |
|     |     |                                                                                                                                      |          |          |  |    |
| Q.4 | (a) | State the difference between:<br>(1) Profit & Loss Account and Balance Sheet                      (2) Fixed Costs and Variable Costs |          |          |  | 07 |
|     | (b) | What is a Budget? What is budgetary control? Discuss the advantages & limitations of Budgetary control system.                       |          |          |  | 07 |
|     |     | OR                                                                                                                                   |          |          |  |    |
| Q.4 | (a) | From the following Trading and Profit and Loss Account of M/S Sohan & Co. for the year 31 <sup>st</sup> March 2012                   |          |          |  | 07 |

|     |     |                                                                                                                                                                          |          |                           |          |    |
|-----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|----------|----|
|     |     | Particulars                                                                                                                                                              | Rs.      | Particulars               | Rs.      |    |
|     |     | To Opening Stock                                                                                                                                                         | 30,000   | By Sales                  | 2,00,000 |    |
|     |     | To Purchases                                                                                                                                                             | 1,75,000 | By Closing Stock          | 55,000   |    |
|     |     | To Wages                                                                                                                                                                 | 15,000   |                           |          |    |
|     |     | To Gross Profit C/d                                                                                                                                                      | 35,000   |                           |          |    |
|     |     |                                                                                                                                                                          | 2,55,000 |                           | 2,55,000 |    |
|     |     |                                                                                                                                                                          |          |                           |          |    |
|     |     | To Admin Exp.                                                                                                                                                            | 15,000   | By Gross Profit B/d       | 35,000   |    |
|     |     | To Selling and Distr. Exp.                                                                                                                                               | 5,000    | By Interest on Investment | 5,000    |    |
|     |     | To Office Exp.                                                                                                                                                           | 3,000    |                           |          |    |
|     |     | To No. Operating Exp.                                                                                                                                                    | 10,000   |                           |          |    |
|     |     |                                                                                                                                                                          |          |                           |          |    |
|     |     | To Net Profit                                                                                                                                                            | 7,000    |                           |          |    |
|     |     |                                                                                                                                                                          |          |                           |          |    |
|     |     |                                                                                                                                                                          | 40,000   |                           | 40,000   |    |
|     |     | Calculate:<br>(1) Gross Profit Ratio<br>(2) Operating Ratio<br>(3) Operating Profit Ratio<br>(4) Net Profit Ratio                                                        |          |                           |          |    |
|     | (b) | Write a short notes on Phases of Project management.                                                                                                                     |          |                           |          | 07 |
|     |     |                                                                                                                                                                          |          |                           |          |    |
| Q.5 | (a) | Define 'Data Mining'. Discuss the technologies used in Data Mining.                                                                                                      |          |                           |          | 07 |
|     | (b) | What are the different modules of the ERP system? Discuss                                                                                                                |          |                           |          | 07 |
|     |     | OR                                                                                                                                                                       |          |                           |          |    |
| Q.5 | (a) | Explain the following two methods of project appraisal with appropriate illustration:<br>1. Payback Period Method (PPM)                      2. Net Present Values (NPV) |          |                           |          | 08 |
|     | (b) | What is BPR? Explain the activities involved in building the reengineering organization.                                                                                 |          |                           |          | 06 |